# **KEEP FREMONT BEAUTIFUL LITTER-ature**

NEBRASKA DEPARTMENT OF ENVIRONMENT & ENERGY

May/ June 2023 Bi-Monthly Newsletter

### **KFB Board of Directors**

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### **4TH GRADE ECO-FAIR**







Our annual 4th Grade Eco-Fair took place on Thursday, April 20th at Christensen Field. We welcomed 467 students from 10 schools with the help of more than 60 volunteers! Students had the opportunity to visit 21 educational booths and 1 repurposing booth to learn about waste reduction, recycling, conservation, green living, litter prevention, and community beautification. Attending schools had the option to receive a tree or shrub to plant on their school grounds in celebration of Arbor Day, compliments of Siffring Landscaping.

### THANK YOU to those who helped make this year's event a success!

City of Fremont Parks & Recreation Department **Streets Department** Department of Utilities, Water Department of Utilities, Electric **Keene Memorial Library** Fremont Police Department Fremont Fire Department Fremont Friendship Center **Waste Connections** All Metals Market Keep Nebraska Beautiful Nebraska Rural Water Assoc. Nebraska Extension Office **Master Gardeners** Nebraska 4-H

Rich Hirschman, Kiwanis Siffring Landscaping Lower Platte North NRD **Knights of Columbus** Fremont Area Association of Retired **School Personnel** Three Rivers Public Health Dept. **Dodge County Sheriff's Office Habitat for Humanity HomeStore Prairie Piecemakers** KFB Board of Directors & Advisory Board Several Generous Community Members **Greens Florist Staples** Ace Hardware Starbucks

## KINDERGARTEN PRESENTATIONS



We visited 15 kindergarten classrooms at 9 schools and taught 420 students about litter prevention, recycling, and community beautification. These interactive educational lessons which are designed to continuously engage students

and encourage critical thinking. Following the presentation, students take home a vehicle litter bag containing a workbook, information about our city litter ordinances and local recycling opportunities, red zinnia flower seeds, and a sticker to wear proudly and show everyone that they will keep Fremont beautiful!

## **COMMUNITY PAPER SHRED**

What an amazing turnout! More than 14,800 lb. of information sensitive

documents were shredded and recycled. We are so thankful that Pinnacle Bank provides this service for our community members each year. If you missed this opportunity, hold on to your documents. Nye Health Services will host their annual paper shred in September.



### 2023 KFB Partners Association

#### SUSTAINING

All Metals Market, Inc.

RVR Bank

Fred & Dorothy McCoy

Jim & Patty Manhart

Pinnacle Bank

Waste Connections

Christensen Lumber

Fred & Dorothy McCoy

La Hacienda

S2 Refuse & Recycling

Methodist Fremont Health

### **GREEN**

Debby Durham Dugan Funeral Chapel
Eagle Distributing, Inc. Getzschman Heating LLC
Yanke Peddler West Antiques Arts & Books Molly Rainey

### **COMMUNITY IMPROVEMENT**

BLT Plumbing, Heating & A/C, Inc.

Dave & Karol Theophilus
Joey & Ashley Spellerberg
Sally Ganem & Dave Heineman

Terry & Linda McClain

Terry & Linda McClai Marilyn Gordon

Guilliatt & Associates

### **EDUCATION**

Fremont Area Association of Retired School Personnel
Gringo's Vance Plumbing & Heating

### **ENVIRONMENTAL**

Al & Joan Sawtelle
Erickson & Brooks
Katie Roberts
Ludvigsen Mortuary
Russell & Jetty Rabeler
Dr. Tom Waring
Dr. Thomas & Evelyn McKnight
Katie Sears Thompson

Don Peterson & Associates
Jan Jordan
Luann & Ralph Knobbe
Papa Trucking & Grading
Sue Reyzlik
Ed & Sheri Wilberding
Mike & Jan Guilliatt

### RECYCLING

Bob & Pat Diers Libby Vance

### LITTER-FREE

All-Stor Self Storage LLC

Borisow Homes LLC

Dave's Drive-In Liquor

Dr. Mark & Melissa Johannsen
Linda Martinez

Wiese Plumbing & Excavating, Inc.

### **INDIVIDUAL**

Dale Olson Darlene Kroeger
Don & Jan Ortmeier Fremont Kiwanis Club
Gail & Nancy Nielsen James Vaughan
Julie Sheridan Leland Foreman
Marty Weber Ruth Fischer

# Steven Landholm LIFETIME

Jim & Patty ManhartJon GilfryMarilyn GordonMolly RaineyNan PollackSue Reyzlik

## **ELECTRONIC NEWSLETTER**

# REDUCE WASTE & SAVE RESOURCES BY GOING PAPERLESS!

Contact the Keep Fremont Beautiful office to go paperless & receive your newsletter electronically!

### **GREAT AMERICAN CLEANUP**



We hosted our annual Great American Cleanup Event on May 11th and had the pleasure of working with 46 volunteers to remove 17 (30-gallon) bags of litter from Johnson Lake, the Fremont Family YMCA and surrounding areas, John C. Fremont Park, and Miller Park. We take great pride in joining the nation's largest community improvement program and are

thrilled to see the same enthusiasm from our volunteers! Thank you to the KFB Board of Directors & Advisory Board, City of Fremont Parks and Recreation Department, Methodist Fremont Health, Midland University, Heartland Workers Center, and the Fremont community!

### **CITY ORDINANCE REMINDERS**

# Fremont Ordinance 4-502

It shall be the duty of every owner of real estate in the City to cut and clear such real estate of all weeds and worthless vegetation, or which obstruct travel on public way, or create a fire or health hazard. Such weeds and worthless vegetation shall be cut so as not to extend more than 12 inches above ground. Subsequent to the cutting of said weeds, all loose vegetation shall be immediately removed.

### Fremont Ordinance 4-303

It shall be unlawful to throw or sweep into the streets, alleys, parks, or other public grounds any dirt, paper, nails, pieces of glass, refuse, waste, or rubbish of any kind.

### **ORDINANCE VIOLATION REPORTING**

# **City Ordinance Violation Complaints**

Fremont Police Department, non-emergency line – (402) 727-2677

# **Illicit Discharge Complaint**

Dumping anything other than storm water into a storm drain.

\*ONLY RAIN DOWN THE STORM DRAIN\*

https://fremontne.gov/952/Illicit-Discharge/Concerns

### **POTHOLES & STREET CONCERN REPORTING**

http://fremontne.gov/899/Potholes-and-Street-Concerns - (402) 727-2691

### **SAVE THE DATES**

### **Metal & Electronics Recycling**

In partnership with All Metals Market, Cross Electronics, & Walmart
Wednesday, August 30th • 5:30 – 7 p.m.
Ilgenfritz Parking Lot • 4th & Park Ave

### **Community Paper Shred**

Hosted by Nye Health Services September – Date & Time TBD Nye Pointe • 2700 Laverna St.

### **Hazardous Waste Collection**

Dodge County Residents - **NO** Business Waste! Saturday, October 14th • 9 a.m. - noon Christensen Field • 1730 W. 16th St.

### Scrap Tire Collection

**NO** dealers, resellers, or businesses that charge a fee for tire disposal Saturday, November 11th • 8 a.m. – 1 p.m.

Christensen Field • 1730 W. 16th St.